Approved

Submission Deadline - Tuesday, 12:00 PM before Court Dates
Submission Deadline - Tuesday, 12:00 PW before Court Dates
SUBMITTED BY: Sheriff Adam King
TODAY'S DATE: April 4, 2018
DEPARTMENT : Johnson County Sheriff's Office
?
SIGNATURE OF DEPARTMENT HEAD: Adam King
,
REQUESTED AGENDA DATE: April 23, 2018
SPECIFIC AGENDA WORDING: Requesting court approval for the donation of 2
Echo Weed Eaters from the Johnson County Cemetery Association to the Johnson
County Sheriff's Office.
PERSON(S) TO PRESENT ITEM: Sheriff Adam King
SUPPORT MATERIAL: (Must enclose supporting documentation)
TIME: 5 min ACTION ITEM: _X
WORKSHOP
(Anticipated number of minutes needed to discuss item) CONSENT:
EXECUTIVE:
STAFF NOTICE:
COUNTY ATTORNEY: IT DEPARTMENT:
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT:
COUNTY ATTORNEY: IT DEPARTMENT:
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PUBLIC WORKS: PUBLIC WORKS:
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PUBLIC WORKS: PUBLIC WORKS:
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: DUDGET COORDINATOR: OTHER:
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PUBLIC WORKS: PUBLIC WORKS:
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: ***********************************
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: ***********************************
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: ***********************************
COUNTY ATTORNEY: IT DEPARTMENT: AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR: OTHER: ***********************************

JOHNSON COUNTY SHERIFF'S OFFICE

ADAM KING SHERIFF



JAMES SAULTER
CHIEF UNIFORM DIVISION

MARK REINHARDT
CHIEF INVESTIGATIONS/ADMIN.

March 27, 2018

RE: Donated Equipment

On March 20, 2018, the Johnson County Cemetery Association donated the following property to the Johnson County Sheriff's Office:

• 2 Echo Weed Eaters \$299.00

Totaling \$598.00

Thank you,

Paula Reid

Paula Reid Johnson County Sheriff's Office Jail Division 1800 Ridgemar Cleburne, Texas 76031 817-556-6024

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Johnson County Cemetery Assoc. hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

		Oonor does hereby donate and transfer to Johnson County the property described							
below:	2	Echo	Wecd EAters	#299.00					
			Totaling	\$ 598.00					
			J						

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Printed Name of Donor (If Company or Business Entity)

Printed Name of Donor's Authorized Agent

Signature of Donor of Donor's Authorized Agent

3-28-18 Date

	hnson County Judge no, abstained
Voicayes, _	La Sance
Rick Bailey, Comm. Pct. #1	Kenny Howell, Comm. Pct. #2
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	Voted:
ATTEST: Becky Ivey County Clerk	COUNTY THE

On this the 23rd day of April	2017, the Comm	nssioners' Co	urt, with the follov	ving members being p	resent	
	 				Commissioner	s Court
Roger Harmon	-	County Jud				A SAMIL
Rick Bailey	-	Commission			APR 23 2) f f O
Kenny Howell	-	Commission			MI 11 20 2	.010
Jerry D. Stringer	-	Commission	ner Pct #3			
Larry Woolley	-	Commission	ner Pct #4		89.	8
					Approv	1ea
The following proceedings were had, to-wi	t:					
THAT WHEREAS, theretofore, on S Johnson County, and	ieptember 18, 2017 ti	he Court hea	rd and approved tl	he budget for the year	· 2018 for	,
WHEREAS, on proper application, similar kind and fund. The transfer does no				g budget surplus to a	oudget of a	
The following transfers to said bud	dget are hereby autho	orized:				
Department Name:	Road & B	ridge Pct. 3		Department #:	6140	
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT N	JMBER		AMOUNT	
Operating Reserve	0	170-6140-53	970-HS		5,000.00	
						
						
						
		<u> Service de la companya de la compa</u> La companya de la co				
						
	TOTA	AL TRANSFER	DED EDOM:		\$5,000.00	
TRANSFER <u>TO</u> :	1012	TE TRANSFER	NED I NOW,		\$3,000.00	
ACCOUNT NUMBER NAME		ACCOUNT NUMBER			AMOUNT	
Fees & Services	0	170-6140-54	000-HS		5,000.00	

	10	TAL TRANSFE	RRED TO:		\$5,000.00	
EXPLANATION:	State Section 1					
To cover budget shortage-trash/tires used of	oil pick up					
Department Head:				Date:		
THE COUNTY OF JOHNSON	<u>RC</u>	OUND DOLLA	RS ONLY			
\mathcal{O}	gena i i i i i i i i i i i i i i i i i i i					
Roger Harmon, Cou	inty Judge					.*
Date received by the County Judge's Office:	<u> </u>	<u></u>	Date Received by	/ Budget Coordinator:		

On this the 23rd day of	April 2017	, the Commssioners' (Court, with the folio	owing members being	Commissioners C	ourt	
Rick Ba Kenny Jerry D	Harmon iley Howell . Stringer	- County Ju - Commiss - Commiss - Commiss	udge ioner Pct #1 ioner Pct #2 ioner Pct #3		APR 23 2018		
Larry W	·	- Commissioner Pct #4			Approved		
The following proceedings w	ere had, to-wit:						
THAT WHEREAS, the Johnson County, and	eretofore, on September	18, 2017 the Court he	eard and approved	the budget for the yea	r 2018 for		
WHEREAS, on prope similar kind and fund. The tr	r application, the Comm ransfer does not increase	nissioners' Court has tr e the total of the budg	ansferred an existir get.	ng budget surplus to a	budget of a		
The following transfe	ers to said budget are he	ereby authorized:				•	
Department Name:		Sheriff-Jail		Department #:	5610		
TRANSFER <u>FROM</u> :							
ACCOUNT NUMBER NAM Operating Reserve	E	ACCOUNT 0750-5100-		-	AMOUNT 8,620.00		
				- -			
		TOTAL TRANSFER			******		
TRANSFER <u>TO</u> :		TOTAL TRANSFE	KKED FROM:	-	\$8,620.00		
ACCOUNT NUMBER NAM Equipment Capital	<u>E</u>	ACCOUNT I 0750-5610-			AMOUNT 8,620.00		
	·						
							
	. · · · · · · · · · · · · · · · · · · ·			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
<u> </u>	·	TOTAL TRANS	FERRED TO:	<u></u>	\$8,620.00		
EXPLANATION: To cover unexpected cost to p	ourchase a new NVR for			e Jail.			
Department Head:				Date:			
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY				
BY: Roque	Harmen					•	
Roge Date received by the County Judg	er Harmon, County Judge e's Office:		Date Received b	y Budget Coordinator:			
•	**						

On this the 23rd day of	April 2017,	the Commssioners' (ourt with the follow	wing members being p	recent	
	<u> </u>	the commissioners (our G with the follow	wing members being p	Commissioners	Court
Roger Harmo	on	- County Ju			20 10 10 10 10 10 10 10 10 10 10 10 10 10	- O O OILE
Rick Bailey		- Commiss	ioner Pct #1		APR 99 20	110
Kenny Howe			ioner Pct #2		APR 23 20	110
Jerry D. Strin	-	- Commissioner Pct #3				•
Larry Woolle	ey	- Commiss	oner Pct #4		ARA.	
The following proceedings were ha	ad, to-wit:				Approved	
THAT WHEREAS, theretof Johnson County, and	ore, on September	18, 2017 the Court he	eard and approved t	he budget for the year		
WHEREAS, on proper app similar kind and fund. The transfe	lication, the Commi er does not increase	ssioners' Court has trethe total of the budg	ansferred an existin	g budget surplus to a b	oudget of a	
The following transfers to	said budget are he	reby authorized:				
Department Name:		413th District Court		Department #:	4370	1
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT	NUMBER		AMOUNT	
Equipment Non Capital		0470-4370-			500.00	
			3031070		300.00	

				······································		
		TOTAL TRANSFE	RRED FROM:		\$500.00	
FRANSFER <u>TO</u> :				17 - 2 - 18 - 18 - 18 - 18 - 18 - 18 - 18 		
ACCOUNT NUMBER NAME		ACCOUNT I	JUMBER		AMOUNT	
Small Tools & Supplies		0470-5370-53300-AJ			500.00	
		<u> </u>	,,,,,,,,		300.00	
						
				· · · · · · · · · · · · · · · · · · ·		
		TOTAL TRANSI	ERRED TO:		\$500.00	
EXPLANATION:						
o cover budget shortage - Courtro	om equipment for	all five (5) courts				
Department Head:				Date:		
HE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
y: Rogur	# arme					
Roger Harr	mon, County Judge					
Date received by the County Judge's Of	fice:		Date Received by	/ Budget Coordinator:		

On this the 23rd day of				ving members being p	COCIIL	
Roger Harmo	on -	County .			Commissioners C	aurt
Rick Bailey	-		sioner Pct #1	-		D 1845 W
Kenny Howe			sioner Pct #2		APR 23 2018	
Jerry D. Strin			sioner Pct #3		HIN DU LUIU	
Larry Woolle	у -	Commis	sioner Pct #4		ν.	
The following proceedings were ha	ad, to-wit:				Appr	O
THAT WHEREAS, theretofol Johnson County, and	ore, on September 18	, 2017 the Court I	neard and approved th	ne budget for the year		
WHEREAS, on proper appl similar kind and fund. The transfe	ication, the Commissi r does not increase th	ioners' Court has ne total of the bud	transferred an existing	g budget surplus to a b	udget of a	
The following transfers to	said budget are herel	oy authorized:				
Department Name:		JP 1		Department #:	4550	<u> </u>
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT	NUMBER		AMOUNT	
Dues & Conferences		0410-4550-54100-AJ			83.00	
						7.
	-					
	•					
						
	-	TOTAL TRANSF	ERRED FROM:		\$83.00	
ransfer <u>to</u> :						-
ACCOUNT NUMBER NAME		ACCOUNT	NUMBER		AMOUNT	
Equipment Non Capital		0410-4550			83.00	
	•			- 1		_
	_					_
	•					
	-			4.5°		
	•			***************************************		<u> </u>
	<u>-</u>	TOTAL TRANS	SFERRED TO:		\$83.00	
VOI ANATION				-		===
XPLANATION: To cover budget shortage - tasers						
o tover budget shortage - tasers						
Department Head:				Date:	and Market and	
HE COUNTY OF JOHNSON		ROUND DOL	LARS ONLY			
Y: Rogue	Harmen	<u> </u>				
Roger Harn	non, County Judge				•	
ate received by the County Judge's Off	fice:		Date Received by	Budget Coordinator:		